OIPE 61		PCE / 1745 S	
REQUEST	Application Number	09/497,515	
FOR	Confirmation Number	7579 TC 1700	
TRANSMITTAL	Filing Date	February 4, 2000	
	First Named Inventor	Shuji HITOMI	
MAIL STOP RCE Commissioner for Patents P.O. Box 1450	Group Art Unit	1745	
Alexandria, VA 22313-1450	Examiner Name	Julian A. MERCADO	
Subsection (b) of 35 U.S.C. § 132, effective on May 29, 2000, provides for continued examination of an utility or		Q57834 FOR FUEL CELL AND	
plant application filed on or after June 8, 1995 Title MANUFACTU  This is a Request for Continued Examination (RCE) under 37 C.F.R. § 1.114 of the abo		RING METHOD THEREFOR	
1. SUBMISSION REQUIRED UNDER 37 C.F.R. § 1.114			
a. ☐ Previously submitted i. ☐ Please enter and consider the amendment(s)/repl previously filed on ii. ☐ Consider the arguments in the Appeal Brief or R iii. ☐ Other	<u> </u>		
b. ☑ Enclosed i. ☑ Amendment/Reply ii. □ Affidavit(s)/Declaration(s) iii.□ Information Disclosure Statements (IDS) iv.□ Petition for Extension of Time v. □ Other			
MISCELLANEOUS     a. □ Suspension of action on the above-identified applic period of months     b. □ Other		7 C.F.R. § 1.103(c) for a	
3. FEES  A check for the RCE statutory fee of \$770.00 is attacher required fees, except for the Issue Fee and the Publication Fee, overpayments to said Deposit Account. A duplicate copy of the	to Deposit Account No. 1	9-4880. Please also credit any	
CORRESPONDEN  Direct all correspondence to the address for SUGHRUE MIO		Justomer Number listed helow	
V19/2003 SDENBUB1 00000078 09497515 WASHINGTON	OFFICE	ustomet trumbet tisteu betow.	
FC:1801 770.00 QP 2337	_		
SIGNATURE OF ATTORNEY			
Name Paul J. Wilson Re	egistration No. 45,879		
Signature /aul/Mbeu Da	December 18, 2003		

# PATENT APPLICATION NITED STATES PATENT AND TRADEMARK OFFICE

In re application of

Docket No: Q57834

Shuji HITOMI

Appln. No.: 09/497,515

Confirmation No.: 7579

Group Art Unit: 1745

Filed: February 4, 2000

Examiner: Julian A. MERCADO

For:

ELECTRODE FOR FUEL CELL AND MANUFACTURING METHOD THEREFOR

# AMENDMENT UNDER 37 C.F.R. § 1.114(c)

### **MAIL STOP RCE**

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

In response to the Final Office Action dated October 17, 2003, please amend the aboveidentified application as follows on the accompanying pages.

## **TABLE OF CONTENTS**

AMENDMENTS TO THE CLAIMS	2
REMARKS	8